

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

LUMEN TECHNOLOGIES, INC., a
Louisiana Corporation,

Plaintiff,

vs.

IDAHO STATE TAX COMMISSION in its
capacity as the STATE BOARD OF
EQUALIZATION,

Defendant.

Case No. CV01-22-13849

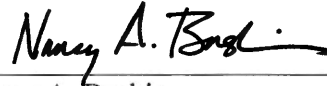
ORDER

Based on the Stipulation of Settlement and Motion to Approve submitted by the Parties
and for good cause appearing, the Court hereby ORDERS:

1. The fair market value of the subject property located in the state of Idaho after the removal of exempt personal property (the "Idaho Taxable Value") is \$204,000,000 for the 2022 tax year.
2. The Commission shall issue revised apportionment sheets to all Idaho Counties wherein Lumen owned the subject property (the "Counties") using the Idaho Taxable Value of \$204,000,000.
3. Upon receipt of the revised apportionment sheets the Counties shall make appropriate adjustments to their respective property tax rolls for Lumen's property located in their respective Counties and shall issue appropriate property tax refunds to Lumen plus statutory interest.

DATED this ____ day of _____, 2023.

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A handwritten signature in black ink, reading "Nancy A. Baskin". The signature is written in a cursive style with a horizontal line extending from the end.

Nancy A. Baskin
District Judge

CERTIFICATE OF SERVICE

I hereby certify that on this 14th day of June, 2023, I caused to be served a true copy of the foregoing **STIPULATION OF SETTLEMENT AND MOTION TO APPROVE** by the method indicated below, and addressed to each of the following:

| | |
|---|--|
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div><input type="checkbox"/></div><div><input type="checkbox"/></div><div><input type="checkbox"/></div><div><input checked="" type="checkbox"/></div></div> <div style="margin-top: 5px;"><div>U.S. Mail, postage prepaid</div><div>Hand Delivery</div><div>Via Electronic Court Filing</div><div>E-Mail</div></div> | <div>Bretton D. Jarvis</div> <div>Phil N. Skinner</div> <div>Deputy Attorneys General</div> <div>State of Idaho</div> <div>P.O. Box 36</div> <div>Boise, ID 83722-0410</div> <div><i>brett.jarvis@tax.idaho.gov</i></div> <div><i>phil.skinner@tax.idaho.gov</i></div> |
|---|--|

DAVID CRAPO
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